

Athens County Board of County Commissioners

Meeting Agenda for Tuesday, April 08, 2025 Convenes at 9:30 a.m.

Approve Agenda

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills  
Fund to Fund -General 001-1215-560610 into S&W Grant to 651-2651-422104 \$141,062.72

9:30 Kevin Davis and Scott Zielinski- Levy  
9:45  
10:00 RFQ Employee Benefits Consultant / Broker - Tom Campanella  
10:15  
10:30 W&S Supt Oscar Carson - weekly updates  
10:45 Connor Lavelle - RFP Star Center  
11:00  
11:15  
11:30 LUNCH

Agenda Items

Amended Certificate  
Utility Permits  
W&S Extensions  
Engineer Chip and Seal Advertisement  
Letter of Support for OU Airport  
12 month electric supply agreement  
OSU Extension relocation update  
WIOA Board Appointment  
ACWS Extension  
Records Center Surplus Chairs  
PWS- Penalty adjustment correction entered in error  
Soil and Water Transfer  
HAPCAP Route 50 Phase RPIG  
letter of support for library funding

~TRAVEL

Jill Davidson, Tammi Goeglein and Riley McKibben- April 11, 2025- SE Auditor's Assoc District Mtg- Lancaster Ohio

ADJOURNMENT